



**Bid Bulletin No. 2**  
 August 13, 2019

**Public Bidding 19-249-5**

**SUPPLY AND DELIVERY OF PAPER CLIP, 50mm FOR THE PROCUREMENT SERVICE**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **08 August 2019**, likewise, respond to bidders' written queries received within the prescriptive period for filing.

**A. AMENDMENTS**

REFERENCE	BASES FOR AMENDMENT
<b>SECTION VII. TECHNICAL SPECIFICATIONS</b>	
LOT NO. 1 : <b>PAPER CLIP, 50mm</b>  xxx  Conforms to the attached Technical Specifications PS STANDARD No. OS 012:2016 UNSPSC Code No. 44122104-PC-302 Dated: November 25, 2016  xxx	To attach the Technical Specifications (Annex "B").

All other portions of the Bidding Documents affected by these amendments shall be made to conform to the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (5<sup>th</sup> Edition, August 2016) are deemed integrated in the terms and conditions for this project.

SGD,  
**WEBSTER M. LAUREÑANA**  
 Chairperson, BAC V

Technical Requirements for

**PAPER CLIP, VINYL/PLASTIC COATED, JUMBO, 50mm**

**PRODUCT SPECIFICATIONS**

- Wire Diameter: 1.0mm (min)
- Length of Clip: 50mm (min)
- Total length of Wire Used: 155mm (min)
- Assorted Colors
- ***Shall pass the Performance Tests as follows:***
  - ***For size 50 clips, secure a file of 3 mm thickness sheets of paper by means of sample clips and retain in this position for 24 hours. At the end of the test, the clips when removed from the paper shall spring back into its original position.***

**EVIDENCE AND VERIFICATION**

- Two (2) boxes shall be submitted to the BAC during opening of bids for verification of the product specifications.

**PACKAGING**

- One hundred (100) pieces per box or 120 grams (min) (net of box)  
***Fifty (50) boxes per carton.***

**MARKING/LABELING**

- ***Shall conform with the Consumer Act of the Phil. (RA 7394)***

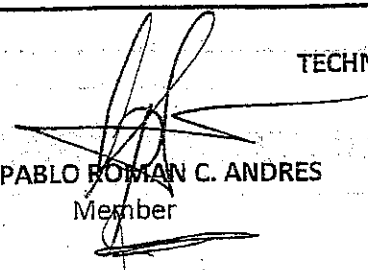
**REFERENCES**

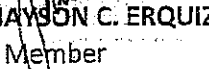
- ***PNS 1831:2010 ICS 97.180***



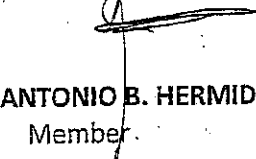
**RECOMMENDED FOR REVIEW**

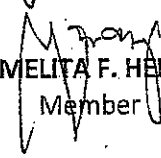
**TECHNICAL SPECIFICATIONS REVIEW TEAM**

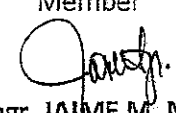
  
Engr. PABLO ROMAN C. ANDRES  
Member

  
Mr. JAYSON C. ERQUIZA  
Member

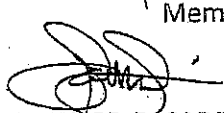
  
Mr. JERNIMEL B. GALIT  
Member

  
Engr. ANTONIO B. HERMIDA, JR.  
Member

  
Ms. AMELITA F. HERNANDEZ  
Member

  
Engr. JAIME M. NAVARRETE, JR.  
Member

  
Mr. MERVIN IAN D. TANQUINTIC  
Member

  
Engr. EDWARD R. SADDI  
Team Leader

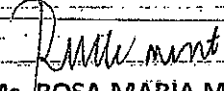
OCTOBER 27, 2016  
Paper Clip, Vinyl/Plastic Coated, Jumbo, 50mm


**RECOMMENDED FOR APPROVAL**

**TECHNICAL SPECIFICATIONS REVIEW COMMITTEE**

  
Atty. VINCENT G. CAÑARES  
OIC, BAC Support Division

  
Engr. JULIETA M. LOZANO  
Chief, Purchasing Division

  
Ms. ROSA MARIA M. CLEMENTE  
Senior BAC Chairperson  
OIC-Deputy Executive Director V

  
Ms. FLERIDA G. ARIAS  
OIC- Operations Group

**APPROVAL**

Approved:    
Disapproved:

  
Ms. BINGLE B. GUTIERREZ  
Executive Director

Effectivity date: November 25, 2016