



**Bid Bulletin No. 1  
 February 17, 2021**

**Public Bidding No. 21-001-10**

**SUPPLY AND DELIVERY OF SCHOOL FURNITURE FOR ELEMENTARY AND  
 SECONDARY SCHOOLS NATIONWIDE UNDER THE 10% ALLOCATION FOR  
 COOPERATIVES OF PERSON WITH DISABILITY (PWD)**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **February 10, 2021**.

**A. AMENDMENTS/INCLUSIONS**

AMENDMENTS/INCLUSION	BASES FOR AMENDMENT/INCLUSION
<p>➤ Section V. SPECIAL CONDITIONS OF THE CONTRACT            Page No. 28</p> <p>The Project Sites are:            Xxx            Xxx</p> <p>Delivery and Documents –            Xxx            Xxx            Xxx            Xxx</p> <p>For purposes of this Clause the Procuring Entity's Representative at the Project Site is <del>Ms. Catherine Anne Mirabel, OIC Chief WADD</del>.</p>	<p><i>To correct the Representative at Project Site.</i></p>
<p>➤ Section V. TECHNICAL SPECIFICATION            Page Nos. 34, 36, and 38            Xxx</p> <p>Submission of sample and swatches (refer to the attached Technical Specification) during post-qualification for purposes of evaluation:</p> <ul style="list-style-type: none"> <li>• 1 set for Elementary</li> <li>• 1 set for Junior High School</li> <li>• 1 set for Senior High School; and</li> <li>• 1 set Teacher's Table and Chair</li> </ul>	<p><i>To include additional requirement for submission during post-qualification (attached Annex A)</i></p>

<p><u>Additional Requirement for Submission of Swatches</u></p> <p>Xxx</p>		
<p>➤ Section V. TECHNICAL SPECIFICATION Page Nos. 40</p> <p>Submission of sample and swatches (refer to the attached Technical Specification) during post-qualification for purposes of evaluation:</p> <ul style="list-style-type: none"> <li>• 1 set for Elementary</li> <li>• 1 set for Junior High School; and</li> <li>• 1 set Teacher's Table and Chair</li> </ul> <p><u>Additional Requirement for Submission of Swatches</u></p> <p>Xxx</p>		<p><b><i>To include additional requirement for submission during post-qualification (attached Annex A)</i></b></p>

## B. CLARIFICATION<sup>1</sup>

ITEM	ISSUE / REQUEST	CLARIFICATION / RESOLUTION
1	<p>Tanglaw Kapansahan Producers Cooperative representative asked if they can join the bidding even if their company is only eight (8) years in existence.</p>	<ul style="list-style-type: none"> <li>• Determination of the "Legal Eligibility" of a Bidder pursuant to Sec. 23.4.1.1 of the Revised IRR of R.A. 9184 does not limit the existence of a company or cooperatives; it is worthy to note however, that the Single Largest Completed Contract "Technical Eligibility" of a Bidder pursuant to Sec. 23.4.1.3 of the same reference should be complied with and must have been completed within the period specified in the Invitation to Bid.</li> </ul>
2	<p>A prospective bidder asked if they are going to submit only the swatches for High Pressure Laminate (HPL) only or including the edging.</p> <p>Is it only the bidder declared as the</p>	<ul style="list-style-type: none"> <li>• Refer to the above inclusion for the materials of swatches.</li> <li>• Yes</li> </ul>

<sup>1</sup> Clarifications raised during Pre-Bid Conference dated February 10, 2020.

	<p>Lowest Calculated Bid (LCB) who will submit the swatches?</p> <p>Is the marine plywood included I the submission of swatches? Including the steel materials?</p>	<ul style="list-style-type: none"> <li>Refer to the above inclusion for the materials of swatches.</li> </ul>
3.	<p>Representative from Zafra ADAP clarified if it is acceptable to submit one (1) sample for Elementary and Junior High since they have the same specifications.</p>	<ul style="list-style-type: none"> <li>The bidder must submit samples for both.</li> </ul>
4.	<p>Can a bidder submit PhilGEPS certification that is not updated?</p>	<ul style="list-style-type: none"> <li>During opening of bids, bidder may submit a valid PhilGEPS certificate in lieu of the following document: <ol style="list-style-type: none"> <li>Business Registration</li> <li>2021 Mayor's Permit</li> <li>Audited Financial Statement</li> <li>Tax Clearance Certificate</li> </ol> <p>In case the documents indicated in the Annex "A" of the certificate is not updated, the bidder shall submit the certificate together with the hard copy of an updated above documents. However, during post-qualification, bidders are required to submit its valid PhilGEPS certificate - including details in Annex "A".</p> </li> </ul>

By Rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

Amendments made herein shall be considered an integral part of the Bidding Document.

**SGD**  
**ENGR. JAIME M. NAVARETTE, JR.**  
*Chairperson, BAC X*

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SECONDARY SCHOOLS NATIONWIDE UNDER THE 10% ALLOCATION FOR  
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DEPARTMENT OF EDUCATION (DEPED)  
PB21-001-10**

**ADDITIONAL REQUIREMENT FOR SUBMISSION OF SWATCHES**

<b>ITEM</b>	<b>REQUIRED SUBMISSION OF SWATCHES</b>	<b>MEASUREMENT</b>
Chairs	<ol style="list-style-type: none"> <li>1. 18mm Marine Plywood</li> <li>2. 6mm Marine Plywood</li> <li>3. HPL</li> <li>4. 18mm Marine Plywood w/ HPL</li> <li>5. 6mm Marine Plywood w. HPL</li> <li>6. PVC Edging</li> <li>7. Connectors</li> </ol>	<p>4" X 4"</p> <p>4" X 4"</p> <p>4" X 4"</p> <p>4" x 4"</p> <p>4" x 4"</p> <p>4" in length</p> <p>4" in length</p>
Tables	<ol style="list-style-type: none"> <li>1. 18mm Marine Plywood</li> <li>2. 6mm Marine Plywood</li> <li>3. HPL</li> <li>4. 18mm Marine Plywood w/ HPL</li> <li>5. 6mm Marine Plywood w. HPL</li> <li>6. PVC Edging</li> <li>7. Connectors</li> <li>8. All Steel Tubulars</li> <li>9. Steel Flat</li> <li>10. Steel U Frame</li> </ol>	<p>4" X 4"</p> <p>4" X 4"</p> <p>4" X 4"</p> <p>4" x 4"</p> <p>4" x 4"</p> <p>4" in length</p> <p>4" in length</p> <p>4" in length</p> <p>4" in length</p> <p>4" in length</p>

Prepared by:

SGD

**RAYMUND FRANCIS B. LASAM**

*TWG, PS-DBM*

Approved by:

SGD

**ENGR. JAIME M. NAVARRETE, JR.**

*Chairperson, BAC X*