



Republic of the Philippines  
 Department of Budget and Management  
**PROCUREMENT SERVICE**  
**BIDS AND AWARDS COMMITTEE**



# MINUTES OF MEETING

Friday, August 10, 2018	1:00 PM	CONFERENCE ROOM A
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<b>MEETING CALLED BY</b>	<b>BIDS AND AWARDS COMMITTEE 2</b>	
<b>TYPE OF MEETING</b>	<b>Preliminary Conference</b>	
<b>PROJECT</b>	<b>Procurement of Long Range Sniper Weapon System for Department of National Defense</b>	
<b>REFERENCE NO.</b>	<b>AMP No. 18-069-2</b>	
<b>ATTENDEES</b>	<b>Bids and Awards Committee 2:</b> Engr. Manuel S. Avila Atty. Michelle Anne B. Recto Ms. Princess Joy B. Flores Dir Irving D. Fajardo Col Emmanuel Privado PA	Chairperson Regular Member Provisional Member AD Hoc Member, DND Ad Hoc Member, AFP
	<b>BAC Secretariat:</b> Ms. Sherilyn R. Manzano	Member, Procurement Division 2
	<b>BAC Technical Working Group:</b> Mr. Jade Edwin Apin	Member, Procurement Division 2
	<b>Prospective Bidders:</b> Ms. Juvy-An L. Catipay Mr. Don Tejero Mr. Samuel Mufrea Mr. Oissama Nessi Bi Ms. Neta T. Bongco Mr. Edgar Lucas	United Defense Manufacturing Corp. Armscor Revision Agencija Alan Precision Munitions, Inc. Precision Munitions, Inc.
	<b>Other Attendees:</b> Col Edwin T Ricardo Cpt Danilo Barranda Jr Ms. Maria Danica Abengoza	DND PA Member, Procurement Division 2
<b>CALL TO ORDER</b>	The scheduled Pre-Bid Conference started at <b>1:35 PM</b> with Engr. Avila presiding.	

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**DISCUSSION**

**I. BID DOCUMENTS**



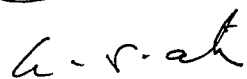
<p><b>INVITATION TO BID</b></p>	<p><b>SECTION I</b></p> <ul style="list-style-type: none"> <li>- Ms. Flores emphasized that the right after the deadline of the submission, the Eligibility Documents will be evaluated immediately to determine the shortlisted bidders.</li> <li>- Upon the clarification of Mr. Tejero, bidders are not required to purchase the bidding documents to participate in the short listing.</li> <li>- Mr. Nessi Bi asked for the extension of deadline of submission of eligibility documents to give ample time for bidders to prepare their bid proposals.</li> </ul>
<p><b>INSTRUCTIONS TO BIDDERS</b></p>	<p><b>SECTION II</b></p> <p><b>1. Eligible Bidders</b></p> <ul style="list-style-type: none"> <li>- It was emphasized that the bidder for the project must be a manufacturer, complying the Sections 23.4.1.1 and 23.4.1.2 of 2016 IRR of RA 9184 to be qualified for short listing.</li> <li>- Mr. Nessi Bi asked if a government entity like the one he represents can participate in the bidding for the project.</li> <li>- Atty. Recto explained that any bidder can participate in the bidding as long as the qualifications stated in Sections 23.4.1.1 and 23.4.1.2 of the 2016 IRR of RA 9184 and other requirements stated in the Request for Offer are complied with. However, any document that originated abroad must be authenticated properly.</li> </ul> <p><b>2. Eligibility Documents</b></p> <ul style="list-style-type: none"> <li>- Mr. Nessi Bi requested if the requirement for the similar contract can be changed from Sniper Rifle to any Firearms. The request was seconded by Ms. Catipay.</li> <li>- The BAC will discuss the request.</li> </ul>
<p><b>SCHEDULE OF REQUIREMENTS</b></p>	<p><b>SECTION VI</b></p> <ul style="list-style-type: none"> <li>- The delivery period will be discussed further during the negotiation with the shortlisted bidders.</li> </ul>
<p><b>TECHNICAL SPECIFICATIONS</b></p>	<p><b>SECTION VII</b></p> <ul style="list-style-type: none"> <li>- The Technical Specifications will be discussed further during the negotiation with the shortlisted bidders.</li> </ul>
<p><b>TERMS OF REFERENCE</b></p>	<p>No discussion.</p>
<p><b>BIDDING FORMS</b></p>	<p>No highlights.</p>

**II. OTHER DISCUSSIONS**

<p><b>OTHER MATTERS</b></p>	<p>None.</p>
<p><b>ATTACHMENTS</b></p>	<p>None.</p>

ADJOURNMENT	Having no other matters for discussion, the meeting was adjourned at <b>2:25 PM</b>
CERTIFICATION	We certify that the foregoing is the true account of Preliminary Conference conducted on August 10, 2018.
PREPARED BY	 <b>SHERILYN R. MANZANO</b> BAC Secretariat

**Bid and Awards Committee 2:**

CERTIFIED CORRECT	<p><b>DIR IRVING D. FAJARDO</b>  <i>Ad Hoc Member, DND</i></p>  <b>PRINCESS JOY B. FLORES</b> <i>Provisional Member</i> <p><i>On Official Business</i>  <b>ARNOLD F. BONDOC</b>  <i>Vice Chairperson</i></p>	<p><b>COL EMMANUEL PRIVADO</b>  <i>Ad Hoc Member, AFP</i></p>  <b>ATTY. MICHELLE ANNE B. RECTO</b> <i>Regular Member</i>  <b>ENGR. MANUEL S. AVILA</b> <i>Chairperson</i>
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*Note: For the purpose of this Minutes and for better understanding of its contents, the following rules shall apply: (a) ~~Double Strike out~~ – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.*