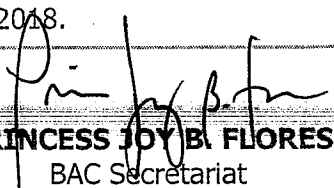


	<p>the MOTOR VEHICLE being offered has been continuously in the Philippine Market be lowered to at least 10 years.</p> <p>The BAC will discuss the matter for deliberation.</p>
GENERAL CONDITIONS OF THE CONTRACT	<p>SECTION IV</p> <p>No highlights.</p>
SPECIAL CONDITIONS OF THE CONTRACT	<p>SECTION V</p> <p>No highlights.</p>
SCHEDULE OF REQUIREMENTS	<p>SECTION VI</p> <ul style="list-style-type: none"> - The following requests were suggested: <ul style="list-style-type: none"> • Ms. Besana requested for a 180 Calendar Day Delivery Period • Ms. Sunga requested for a 90 Calen18 Calendar Day Delivery Period - The requests will be referred to the end-user agency for comments.
TECHNICAL SPECIFICATIONS	<p>SECTION VII</p> <ul style="list-style-type: none"> - It was emphasized by Engr. Avila that the Technical Specification form should be filled out properly especially the column for the Actual Offer. - The following were raised: <ul style="list-style-type: none"> • Warranty is 3 years or 100,000 km whichever comes first • Clarification of the weight of the Fire Extinguisher • Mr. Besana suggested for a fixed matting • Ms. Sunga suggested for a color gray seat cover • Mr. Besana commented that the door for a mini bus is usually at the middle. <p>The above clarifications will be referred to the end-user agency for comments.</p>
TERMS OF REFERENCE	No highlights.
BIDDING FORMS	No highlights.

III. OTHER DISCUSSIONS	
OTHER MATTERS	None.
ATTACHMENTS	None.
ADJOURNMENT	Having no other matters for discussion, the meeting was adjourned at 11:31 AM
CERTIFICATION	We certify that the foregoing is the true account of Prebid Conference conducted on October 23, 2018.
PREPARED BY	 PRINCESS JOY B. FLORES BAC Secretariat


Bids and Awards Committee 2:

~~On Official Business~~
RUEL S. LASAGAS
Ad Hoc Member


JOSEPH C. DE SALES
Provisional Member

CERTIFIED CORRECT

~~On Official Business~~
ATTY. MICHELLE ANNE B. RECTO
Regular Member


ARNOLD F. BONDOC
Vice Chairperson


ENGR. MANUEL S. AVILA
Chairperson

Note: For the purpose of this Minutes and for better understanding of its contents, the following rules shall apply:
(a) ~~Double Strike-out~~ - denotes deletion; (b) Underline - denotes inclusion or new item/requirement; and "xxx" - denotes separation of phrase/s being amended from the rest of the main text.